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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/619,647 Confirmation No.: 1264  
Applicant(s): Harper, Jr.  
Filed: 7/14/2003  
Art Unit: 2833  
Examiner: Gushi, Ross N.  
Title: Electrical Contact Assembly With Insulative Carrier,  
Stapled Contact Attachment and Fusible Element

Attorney Docket No.: 003A.0092.U1(US)  
Customer No.: 29,683

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Amendment

Sir:

This is in response to the Office Action mailed 03/31/2004 (Paper No. 031704) in regard to the above-identified patent application. Please amend the Application as indicated on the following pages.

Amendments to the Claims are reflected in the listing of claims which begin on page 2 of this paper.

Remarks begin on page 7 of this paper.